The Reformation

History 549

Contact Information:
Professor Eric Nelson
Office: Strong 416
Telephone: 417-836-6437
Office Hours: virtual Tuesday 9-11, Thursday 1-3, or by appointment. Note the best way of contact me is via e-mail, we can then set up a Zoom or telephone connection.

The Reformation and the Counter-Reformation that it provoked are one of the great discontinuities in European and world history .... In the following two hundred years, the Christian world broke apart and the nature of not just religion but also of politics, thought, society and culture all changed utterly. The course of history down to our own time has been decisively shaped by this revolution.

Diarmaid MacCulloch

This course takes as its focus the profound cultural, social and political implications of Western Christendom’s permanent schism in the sixteenth century. It seeks to come to terms with the key role played by religion in the creation of the Western world by assessing the profound impact on political, ecclesiastical and social structures of the changes in theology, belief and practice associated with the Protestant and Catholic Reformations. At its broadest, this course provides an opportunity for students examine how the early modern period is distinctive from but also bridges the medieval and modern periods.

Course Contingency Statement:
I have designed this online course to minimize any potential disruption caused by Covid-19. If the MSU campus is forced to close, our class will continue as scheduled. Virtual office hours will continue as scheduled, but the in-person meeting option will be suspended.

Statement on disability accommodation
If you are a student with a disability and anticipate barriers related to this course, it is important to request accommodations and establish an accommodation plan with the University. Please contact the Disability Resource Center (DRC) (https://www.missouristate.edu/disability/), Meyer Library, Suite 111, 417-836-4192, to initiate the process to establish your accommodation plan. The DRC will work with you to establish your accommodation plan, or it may refer you to other appropriate resources based on the nature of your disability. In order to prepare an accommodation plan, the University usually requires that students provide documentation relating to their disability. Please be prepared to provide such documentation if requested. Once a University accommodation plan is established, you may notify the class instructor of approved accommodations. If you wish to utilize your accommodation plan, it is suggested that you do so in a timely manner, preferably within the first two weeks of class. Early notification to the instructor allows for full benefit of the accommodations identified in the plan. Instructors will not receive the accommodation plan until you provide that plan, and are not required to apply accommodations retroactively.
Required Books:
To be purchased/Accessed on Perusall

Available at the Bookstore


Perusall Books
Our two source books are housed on the Perusall platform. Simply click on the book in our Perusall course site to purchase access. The price is the equivalent of the cheapest e-book option from the publisher. Note if you would like a paper copy, used copies are available for a modest price.


BLACKBOARD Readings:
Aside from the required texts, all other readings are available on our Blackboard site and/or Perusall site. Links to these readings can be found in the Weekly Assignment button for the week that the reading is due. All readings are .pdf files, so you will need Adobe Acrobat Reader. This program can be downloaded for free at [http://adobe.reader-download.org/](http://adobe.reader-download.org/). Adobe Reader will allow you to view these files which are in .pdf format.

<table>
<thead>
<tr>
<th>DATES</th>
<th>TOPICS</th>
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<tbody>
<tr>
<td>17-21 August</td>
<td>Introductions and the Late Middle Ages (1300-1450)</td>
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<tr>
<td>24-28 August</td>
<td>Culture and Economy (1450-1650)</td>
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<tr>
<td>1-4 September</td>
<td>Politics and Society (1450-1650)</td>
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<tr>
<td>7-11 September</td>
<td>Tying it all together “What is the Reformation?”</td>
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<tr>
<td>14-18 September</td>
<td>Mid-Term Exam</td>
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<tr>
<td>21-25 September</td>
<td>Salvation at Stake</td>
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<tr>
<td>28 September- 2 October</td>
<td>Luther’s Break with the Church</td>
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<tr>
<td>5-7 October</td>
<td>The Radical Reformation</td>
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<td>12-16 October</td>
<td>The Reformed Tradition</td>
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<tr>
<td>19-23 October</td>
<td>The Peasant’s War</td>
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<td>26-30 October</td>
<td>Britain's Reformations</td>
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<tr>
<td>2-6 November</td>
<td>Catholic Reformation and Renewal</td>
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<td>9-13 November</td>
<td>The Saint Bartholomew’s Day Massacre</td>
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<td>16-20 November</td>
<td>Debating Religious Violence</td>
</tr>
<tr>
<td>23-29 November</td>
<td>Thanksgiving Break</td>
</tr>
<tr>
<td>30 November-3 December</td>
<td>Reformation Legacies</td>
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Course Requirements

Course Assessment Breakdown

<table>
<thead>
<tr>
<th>Type of Assignment</th>
<th>Points per assignment</th>
<th>Number per Semester</th>
<th>Total Points</th>
<th>Percentage of Overall Grade</th>
</tr>
</thead>
<tbody>
<tr>
<td>Weekly Perusall and Discussion Board Contributions</td>
<td>100</td>
<td>14</td>
<td>1400</td>
<td>46.67%</td>
</tr>
<tr>
<td>Mid-Term Exam</td>
<td>500</td>
<td>1</td>
<td>500</td>
<td>16.67%</td>
</tr>
<tr>
<td>Final Exam</td>
<td>600</td>
<td>1</td>
<td>600</td>
<td>20%</td>
</tr>
<tr>
<td>Primary Source Essay</td>
<td>500</td>
<td>1</td>
<td>500</td>
<td>16.66%</td>
</tr>
<tr>
<td>Total</td>
<td></td>
<td></td>
<td>3000</td>
<td>100%</td>
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Class Participation:
Please note that participation in all class activities is mandatory and non-participation without the professor’s permission can adversely impact upon your final grade beyond the points for individual activities. **Missing more than three activities without instructor permission will lead to the loss of 1/4 of a letter grade per absence. Students who miss more than 6 activities without instructor permission cannot expect to pass the class.** Course work missed can only be made up at the discretion of the instructor. Makeups will be considered on a case by case basis.

Grading Scale:

<table>
<thead>
<tr>
<th>Grade</th>
<th>Grade Scale</th>
<th>Points Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>93-100%</td>
<td>2790-3000</td>
</tr>
<tr>
<td>A-</td>
<td>90-92.99%</td>
<td>2700-2789</td>
</tr>
<tr>
<td>B+</td>
<td>87-89.99%</td>
<td>2610-2699</td>
</tr>
<tr>
<td>B</td>
<td>83-86.99%</td>
<td>2490-2609</td>
</tr>
<tr>
<td>B-</td>
<td>80-82.99%</td>
<td>2400-2489</td>
</tr>
<tr>
<td>C+</td>
<td>77-79.99%</td>
<td>2310-2399</td>
</tr>
<tr>
<td>C</td>
<td>73-76.99%</td>
<td>2190-2309</td>
</tr>
<tr>
<td>C-</td>
<td>70-72.99%</td>
<td>2100-2189</td>
</tr>
<tr>
<td>D+</td>
<td>67-69.99%</td>
<td>2010-2099</td>
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<tr>
<td>D</td>
<td>60-66.99%</td>
<td>1800-2009</td>
</tr>
<tr>
<td>F</td>
<td>0-59.99%</td>
<td>0-1799</td>
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Assessment Descriptions

Participation in Perusall and Discussion Board Activities
This course is based around frequent discussions and other group activities. They are one of the most important environments where you will develop your ideas about key elements of the Reformation and refine your thinking by exchanging viewpoints with your classmates. While I have...
carefully designed these activities with an eye to creating rich environments for discussion and debate, your engaged participation is absolutely essential for both you own and your classmates’ learning. The outcome of these assignments for the class as a whole is dependent on you. With this in mind I have assigned 100 points for each of the fourteen weeks that incorporate class interaction for a total of 1400 of the 3000 points in this course. Each exercise is different, and so I provide specific instructions with each Perusall and Discussion Board activity.

In general what I am looking for is thoughtful engagement with other students. Do you raise issues or ask questions that elicit responses or impact on the thinking of your classmates? Do you return to the activity as it develops and contribute to its evolution? While I sometimes define minimum numbers of posts and provide other clear markers for participation, in general the quality of your contributions is more important than quantity.

Here is a general rubric that provides overarching guidance for how I will grade these exercises:

A: Moved the discussion forward significantly. Summarized relevant information and arguments well, provided thoughtful analysis of relevant sources, added useful insights and took the discussion in new and appropriate directions. Not all of the above are required for an excellent ranking but the majority must not only be present but well developed.

B: Did most the above but not as completely or consistently. Summaries of main arguments may be incomplete in places for example. Analysis must still be logical with appropriate support although can be lacking in some non-critical details.

C: Provided the required number of posts, provided the basic facts required to participate in the discussion but tended to let others provide the analysis and insight.

D: Failed to provide the required number of responses, or provided responses that were inappropriate, or failed to move the discussion forward.

F: No participation, inflammatory remarks

I expect everyone to abide by the following 12 rules when interacting with others. If you feel that a classmate is failing to meet these standards contact me directly.

12 Ground Rules for Online Discussions

**Participate:** This is a shared learning environment. No lurking in the cyberspace background. It is not enough to login and read the discussion thread of others. For the maximum benefit to all, everyone must contribute.

**Report Glitches:** Discussion forums are electronic. They break. If for any reason you experience difficulty participating, please call, email, or otherwise inform me of the issue. Chances are others are having the same problem.

**Help Others:** You may have more experience with online discussion forums than the person next to you. Give them a hand. Show them it’s not so hard. They’re really going to appreciate it!

**Be Patient:** Read everything in the discussion thread before replying. This will help you avoid repeating something someone else has already contributed. Acknowledge the points made with which you agree and suggest alternatives for those with which you don’t.

**Be Brief:** You want to be clear—and to articulate your point—without being preachy or pompous. Be direct. Stay on point. Don’t lose yourself, or your readers, in overly wordy sentences or paragraphs.
**Use Proper Writing Style:** This is a must. Write as if you were writing a term paper. Correct spelling, grammatical construction and sentence structure are expected in every other writing activity associated with scholarship and academic engagement. Online discussions are no different.

**Cite Your Sources:** Another big must! If your contribution to the conversation includes the intellectual property (authored material) of others, e.g., books, newspaper, magazine, or journal articles—online or in print—they must be given proper attribution.

**Emoticons and Texting:** Social networking and text messaging has spawned a body of linguistic shortcuts that are not part of the academic dialogue. Please refrain from :-) faces and c u l8r’s.

**Respect Diversity:** It’s an ethnically rich and diverse, multi-cultural world in which we live. Use no language that is—or that could be construed to be—offensive toward others. Racists, sexist, and heterosexist comments and jokes are unacceptable, as are derogatory and/or sarcastic comments and jokes directed at religious beliefs, disabilities, and age.

**No YELLING!** Step carefully. Beware the electronic footprint you leave behind. Using bold upper-case letters is bad form, like stomping around and yelling at somebody (NOT TO MENTION BEING HARD ON THE EYE).

**No Flaming!** Criticism must be constructive, well-meaning, and well-articulated. Please, no tantrums. Rants directed at any other contributor are simply unacceptable and will not be tolerated. The same goes for profanity. The academic environment expects higher-order language.

**Lastly, Remember: You Can’t Un-Ring the Bell.** Language is your only tool in an online environment. Be mindful. How others perceive you will be largely—as always—up to you. Once you’ve hit the send button, you’ve rung the bell.

Review your written posts and responses to ensure that you’ve conveyed exactly what you intended. This is an excellent opportunity to practice your proofreading, revision, and rewriting skills—valuable assets in the professional world for which you are now preparing.

**Hint:** Read your post out loud before hitting the send button. This will tell you a lot about whether your grammar and sentence structure are correct, your tone is appropriate, and your contribution is clear.

**Contributors:** Peter Connor - TILT Web Content Writer and Editor

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**Mid-Term Exam**

The mid-term exam is a take home, open-book exam worth five hundred points. It is due at the end of week five of our course and requires you to write your own *ca.* 10 page history of the Reformation. Detailed instructions as to what a good history of the Reformation should include are provided in the Weekly Assignments folder for week five. The first four weeks of our course prepare you to write this history. Although I give you time in week five to write this paper, I would encourage you to write parts of it in weeks one through four. There is no need to wait until week five to start writing.

**Final Exam**

The final exam is a take home, open-book exam worth six hundred points. It is due on Tuesday of finals week and will be the last assignment that you complete in this course. It is comprised of two parts. First, you will return to your mid-term exam history of the Reformation and rewrite and annotate it to reflect what you have learned in the final ten weeks of our course. Detailed instructions on how to do this can be found in our Final Exam folder in the Weekly Assignments button. You are also required to answer a second question “What were the Reformation’s most important long-term impacts on the course of European history?” More detailed instructions as to my expectations for this essay can be found in the Final Exam folder in the Weekly Assignments button.
Primary Source Essay
One 10 page essay is required (double spaced, 12pt font and one inch margins), due on 3 December. It is worth 500 points. A dropbox for this assignment can be found in our second to last weekly assignments folder.

Essay questions:
Please answer ONE of the following questions. This is a primary source analysis paper and so you will be graded on the persuasiveness and thoroughness of your argument and your use of primary sources to substantiate your argument. Do not ignore evidence that runs counter to your thesis, rather identify it and explain to your reader how it impacts on your argument. While you are welcome to use outside sources, these questions can be fully answered using one of the two assigned source collections for this course.

1. Drawing on the primary sources found in Michael Baylor's *The German Reformation and the Peasants' War* answer the following: Were the values and principles that the commoners expressed during the Peasants' War influenced by the early Reformation, or were they the same as those expressed by peasants prior to Luther's protest?

2. Drawing on the primary sources found in Michael Baylor's *The German Reformation and the Peasants' War* answer the following: Trace through time the evolution of Luther's thought concerning the legality of opposition to ecclesiastical and secular authorities. Then compare Luther's strongest condemnations of rebellion by the common people (as expressed in Documents 8 and 22) to the arguments presented in *To the Assembly of the Common Peasantry* (Document 24). On what points do the two authors agree, and where do they disagree?

3. Drawing on the primary sources found in Barbara Diefendorf's *The Saint Bartholomew's Day Massacre* answer the following: What role did royal officials, city officials and local militias play in the Saint Bartholomew’s Day massacre? On balance do you think that they did more to keep the peace or disturb it and why? Consider the massacre both in Paris and in the provinces.

4. Drawing on the primary sources found in Barbara Diefendorf's *The Saint Bartholomew's Day Massacre* answer the following: How did the violence that took place during the Saint Bartholomew's Day Massacre echo earlier incidents of religious violence in France, and how did it differ? How might we explain the differences? What, in your opinion, was most responsible for people's willingness to go beyond previous limits in attacking the Huguenots?

Class Policies

Dropping a Class
It is your responsibility to understand the University’s procedure for dropping a class. If you stop attending this class but do not follow proper procedure for dropping the class, you will receive a failing grade and will also be financially obligated to pay for the class. For information about dropping a class or withdrawing from the university, contact the Office of the Registrar at 836-5520. You can access the Academic Calendar on the MSU website to view drop and refund deadlines for the semester.

Statement on academic dishonesty
Missouri State University is a community of scholars committed to developing educated persons who accept the responsibility to practice personal and academic integrity. Students are responsible for knowing and following the university’s student honor code, Student Academic...
Integrity Policies and Procedures and also available at the Reserves Desk in Meyer Library. Any student participating in any form of academic dishonesty will be subject to sanctions as described in this policy.

Examples of academic integrity violations include; allowing someone else to copy or use your assignments or exams, turning in papers used in other courses or from the internet, and/or using notes or your book for a closed-book exam. Plagiarism means presenting someone else’s work as your own (e.g., copying or paraphrasing someone else’s work without appropriate citations). Any student participating in any form of academic dishonesty will be subject to sanctions as described in this policy.

Statement of nondiscrimination
Missouri State University is an equal opportunity/affirmative action institution and maintains a grievance procedure available to any person who believes he or she has been discriminated against. At all times, it is your right to address inquiries or concerns about possible discrimination to the Office for Institutional Equity and Compliance, Park Central Office Building, 117 Park Central Square, Suite 111, (417) 836-4252. Other types of concerns (i.e., concerns of an academic nature) should be discussed directly with your instructor and can be brought to the attention of your instructor’s Department Head. Please visit the OEC (Office for institutional Equity and Compliance for additional information.

Attendance policy:
The University’s attendance policy can be found at http://www.missouristate.edu/registrar/catalog/attend.html. As stated in that policy, instructors must provide students with a written statement of the specific attendance policy for that class. The instructor has the responsibility to determine specific attendance policies for each course taught, including the role that attendance plays in the calculation of final grades and the extent to which work missed due to non-attendance can be made up. The University encourages instructors not to make attendance a disproportionately weighted component of the final grade, and also expects instructors to be reasonable in accommodating students whose absence from class resulted from: 1) participation in University-sanctioned activities and programs; 2) personal illness; or 3) family and/or other compelling circumstances. Our class has no required meeting times. Therefore class attendance is the submission of assignments on or before their due dates. Failure to meet assignment deadlines will result in point deductions for late work of at least one-letter grade per day.

Mental Health & Stress Management:
As a student you may experience a range of personal issues that can impede learning, such as strained relationships, increased anxiety, alcohol/drug problems, feeling down, difficulty concentrating and/or lack of motivation. These mental health concerns or stressful events may lead to diminished academic performance and may reduce your ability to participate in daily activities. Learn Visit the Missouri State University Counseling Center website to learn more about free and confidential services available to assist you.

Title IX:
Missouri State University has a Title IX policy that guides our response to instances of sexual violence. Sexual Violence includes: Rape, Sexual Assault, Sexual Misconduct, Sexual Discrimination, Domestic Violence, Dating Violence, Stalking, Sexual Harassment and Pregnancy issues. The Title IX policy can be located on the MSU Title IX website. This website is also a good resource for any questions or issues involving Title IX and contains contact information for the MSU Title IX Office and staff. Read an overview of the Title IX office.
If an MSU student discloses a Title IX related issue to a MSU faculty or staff member who is deemed to be a “Responsible Employee” under the policy, that faculty or staff member is required to report such disclosure to the Title IX Coordinator. A responsible employee includes any employee who has the authority to take action to redress sexual violence; who has been given the duty of reporting incidents of sexual violence or any other misconduct by students to the Title IX Coordinator or other appropriate school designee; or whom a student could reasonably believe has the authority or duty to take action. Taylor Health employees and MSU Counseling Center Clinicians are not considered to be Responsible Employees under the policy, and therefore, are not required to report Title IX issues to the Title IX Coordinator.

Chosen Name Policy:
A student may choose a name other than their legal name to identify themselves at Missouri State University. A chosen name is different than the student’s legal name. Refer to the Chosen Name policy for more information. Students can provide their chosen first and middle names in the Profile tab of My Missouri State.

Disclaimer & Fair Use Statement:
This course may contain copyrighted material, the use of which may not have been specifically authorized by the copyright owner. This material is available in an effort to explain issues relevant to the Reformation or to illustrate the use and benefits of an educational tool. The material contained in this course is distributed without profit for research and educational purposes. Only small portions of the original work are being used and those could not be used easily to duplicate the original work. This should constitute a ‘fair use’ of any such copyrighted material (referenced and provided for in section 107 of the US Copyright Law).

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